

pd. ck# 5959
\$10.00 JMM
6/24/98

For Ecology Use

Fee Paid _____

Date _____

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Richard M. Ozanich, SR. Home Tel: (509) 943-4935
Mailing Address 364 Wright Ave ~~Summer~~ Tel: (509) 649-3404
City Richland State Wa Zip +4 99352+393L FAX: () -
Summer Address → Box 407 Roslyn Wa. 98941 - (May thru October)

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () - _____
Mailing Address _____ Work Tel: () - _____
City _____ State _____ Zip +4 _____ + _____ FAX: () - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic/Public Supply + Irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See enclosed Property Description
Estimate a maximum annual quantity to be used in acre-feet per year: 190,000 gal. per acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for _____ well(s).		
Number of diversions: <u>Spring Creek</u>								
Source flows into (name of body of water): <u>Lake Cle Elum</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1750 FT S + 850 FT W FROM THE NE CORNER SEC 34. 1st MK</u>								
Please see } <u>waterline Easement Description</u> <u>see water main map</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>34</u>	<u>21N</u>	<u>14E</u>	<u>Kittitas</u>	<u>26</u>		<u>Sunshine ESTATES</u>
For Ecology Use Date Received: <u>JUNE 24, 1998</u> Priority Date: <u>JUNE 24, 1998</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>JULY 16, 1998</u> By <u>PMK</u> Date Returned _____ By _____ WRIA: <u>39</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Spring Creek
- B. Briefly describe your proposed water system. (See instructions.)
- Please } Water Rights Agreement
See } Water main plat
Water Line Easement Description

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

See } Water Rights Agreement

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- N/A Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3/4
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 1
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

See } Water Rights Agreement Page 1

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Enter Cle Elum
North Highway 903
Right turn Spring Creek Road
3rd Dwelling on left side - Orenich

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

see } water main Easement map
} plat map

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☐ YES ☒ NO

If no, submit a copy of agreement:

Please see } Water rights Agreement

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Cayal Oganiah
(Richard) Mark Oganiah Sr.
Applicant (or authorized representative)

Date

6-23-98

Same

Landowner for place of use (if same as applicant, write "same")

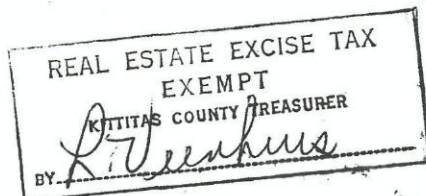
Date

Same

Check #5959

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Property Description
Lot 76, in the plat of Sunshine Estates, as recorded in Volume 3 of Plats, pages 72 and 73, records of Kittitas County, Washington.



Tax# 21-14-3480-0076-00

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).